

# श्रीदयानन्दस्तोत्रावली

Pushpa Srivatsan





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# श्रीदयानन्दस्तोत्रावली

*Śri Dayānanda Stotrāvalī*

श्रीमती पुष्पा श्रीवत्सन्

Smt. Pushpa Srivatsan

*Śri Dayānanda Stotrāvalī*

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श्रीरामजयम्

ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः ।

## श्रीतारानन्दगुर्वष्टकम् ।

गङ्गातीरसुवासं तं गङ्गालीनतपस्विनम् । श्रीदयानन्दशिष्यार्यं तारानन्दगुरुं भजे ॥	१
ब्रह्मसूत्रप्रबोधं तं ब्रह्मत्वतत्त्वबोधकम् । ब्रह्मप्रकाशरूपं तं तारानन्दगुरुं भजे ॥	२
ब्रह्मविद्यासुबोधं तं तारकज्ञानमार्गिणम् । ब्रह्मज्ञानस्वलीनं तं तारानन्दगुरुं भजे ॥	३
ब्रह्मनिष्ठापरं शान्तं संयतं यतभाषिणम् । ब्रह्मलीनं तपस्तीर्थं तारानन्दगुरुं भजे ॥	४
एकान्तं एकसद्‌ध्यानं एकान्तध्यानसुव्रतम् । एकवस्तुसदालीनं <sup>१</sup> तारानन्दगुरुं भजे ॥	५
मातृप्रेमपरीवाहं बुभुक्षाहरमातरम् । आत्मतृष्णाप्रशामं तं तारानन्दगुरुं भजे ॥	६
स्वागतस्मेरवक्त्रं तं हितभाषश्रमापहम् । श्रुतश्लोकप्रमोदं तं <sup>२</sup> तारानन्दगुरुं भजे ॥	७
हिमगद्यरसानन्दं <sup>३</sup> गङ्गासहस्रमोदितम् <sup>४</sup> । आशीर्वाददयापूरं तारानन्दगुरुं भजे ॥	८
त्यागराजगुरुस्वामिशिष्यापुष्यानुतिस्थिरम् । तारानन्दगुरुं वन्दे स्तोत्रमेतत्तदर्पणम् ॥	

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शुभमस्तु

<sup>१</sup>सत्+आलीनम्

<sup>२</sup>Ref. author's books

<sup>३</sup>Ref. author's book *Himālayagadyam*

<sup>४</sup>Ref. author's book *Śrī Gaṅgāsahasram*

Om  
ŚrīRāmajayam  
Om SadguruŚrīTyāgarājasvāmine namo namaḥ|

### **ŚrīDayānandaPañcakam**

1. The one who shows the means to true knowledge and perception of the One Reality; the form of the One Truth; the one who throws light on the one aphorism (*tat tvam asi* That thou art); I extol Sri Dayananda.
2. The one who bestows the wealth (of knowledge) that serves the twin purposes of this world and beyond; the one who transcends duality; the refuge of all virtues; the tranquil one, beyond the pairs of opposites; I extol Sri Dayananda.
3. The great teacher, expert in explaining the real nature of the Truth that transcends the three qualities (*sattva, rajas* and *tamas*); the one who is beyond the three afflictions (*ādi ātmikam, ādi bhautikam* and *ādi daivikam* caused by self, surroundings and Divine dispensation); I extol Sri Dayananda.
4. The one whose abode is by the Ganga in the sacred region of the four shrines (Badrinath, Kedarnath, Yamunotri and Gangotri); the one who has the boon of expression from Lord Brahma Himself; the one who expounds the significance of the four *puruṣārthas* (*dharma, artha, kāma* and *mokṣa*); I extol Sri Dayananda.
5. The *Ācārya*, 85 years of age; the abode of Lord Siva's grace; the one adorned by this garland of five *ślokas*; I extol Sri Dayananda.

*The one well sung by Pushpa, disciple of Sadguru Sri Tyagabrahmam; I revere the ascetic, Sri Dayananda; the auspicious one living hundred years.*



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श्रीरामजयम्

ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः ।

## ॥ श्रीदयानन्दपञ्चकम् ॥

एकवस्तुप्रमाणं तं एकसत्यस्वरूपिणम् ।

एकवाक्यप्रकाशं तं दयानन्दं प्रणौम्यहम् ॥

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द्विकरेहपरार्थं तं द्वायातिगुणाश्रयम् ।

द्वन्द्वातीतप्रशान्तं तं दयानन्दं प्रणौम्यहम् ॥

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त्रिगुणातीततत्त्वप्रबोधनाचार्यतल्लजम् ।

त्रितापार्त्यतिगम्यं तं दयानन्दं प्रणौम्यहम् ॥

३

चतुर्धामोपगङ्गं तं चतुराननवाग्वरम् ।

चतुरार्थप्रवक्तारं दयानन्दं प्रणौम्यहम् ॥

४

पञ्चाशीत्यायुराचार्यं पञ्चाननदयास्पदम् ।

पञ्चकश्लोकमालं तं दयानन्दं प्रणौम्यहम् ॥

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त्यागब्रह्मगुरुस्वामिशिष्यापुष्पासुकीर्तितम् ।

साधुं वन्दे दयानन्दं शतायुःशुभमङ्गलम् ॥

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शुभमस्तु

Om  
ŚrīRāmajayam  
Om SadguruŚrīTyāgarājasvāmine namo namaḥ|

### **Śrī Dayānanda Saptakam**

1. The essence of the One that spreads the essence of compassion and joy; the one whose authority is the auspicious Veda; the one who testifies the Supreme as the Sum and Substance of everything; the one who always teaches the Supreme Truth That Thou Art; the one who teaches that *Brahman* is the Essence of the Veda; the incarnation of compassion and happiness, I adore that great sage.
2. The one who is devoid of ego; the one who is always absorbed in the Self that is *Brahman*; the one who is skilled in teaching the One Truth that is the unborn Source; the one who is expert in teaching the Gita sung by the Lord who has no beginning; the incarnation of compassion and happiness, I adore that great sage.
3. The one whose abode is by the Ganga; the one whose association is with the virtuous renunciation; the one who is devoid of attachment to riches; the one who always adheres to the Supreme; the one who always expounds the teachings of Sankaracharya; the incarnation of compassion and happiness, I adore that great sage.
4. The knower of auspicious Vedanta; the one whose vision is always *advaita*; the one who is of equanimity and one vision; the one who fulfils the needs of those resorted to him; the one who is always intent on service as the mode of life; the incarnation of compassion and happiness, I adore that great sage.
5. The one who is generous by nature; tranquil by nature; travels in his country, proclaims ones *dharma*; travels abroad, teaching in far away countries; the incarnation of compassion and happiness, I adore that great sage.
6. The one who lives for hundreds of years; the one who is propitious; the unique and choicest *sannyasin*; the one whose teaching is on the acquisition of wealth of knowledge bequeathed by our preceptors; the one whose is the one path of *suḥṅāna* which alone confers *mukti*; the incarnation of compassion and happiness, I adore that great sage.
7. This song, sung by the disciple of Lord Sadguru Sri Tyagarajaswamy, an offering of lovely flowers / an offering by Pushpa, which delights Dayananda (Swami), delightful praise in true poetry and sweet music, confers the grace of Dayananda (Swami) in happy auspicious expressions.

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श्रीरामजयम्

ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः ।

## ॥ श्रीदयानन्दसप्तकम् ॥

- दयानन्दसारप्रसारैकसारं सुवेदप्रमाणं प्रमाणार्थसारम् ।  
सदातत्त्वबोधं सवेदार्थबोधं दयानन्दमूर्तिं यतिश्रेष्ठमीडे ॥ १
- अहंकारहीनं अहंब्रह्मलीनं अजातादितत्त्वोपदेशप्रवीणम् ।  
अनादिप्रगीतानुशिक्षातिदक्षं दयानन्दमूर्तिं यतिश्रेष्ठमीडे ॥ २
- निवासोपगङ्गं सुसन्न्याससङ्गं गतार्थप्रसङ्गं सदार्थप्रसङ्गम् ।  
सदाशङ्कराचार्यबोधप्रसङ्गं दयानन्दमूर्तिं यतिश्रेष्ठमीडे ॥ ३
- सुवेदान्तवेदिं सदाद्वैतदृष्टिं समत्वैकदृष्टिं श्रितावश्यपूर्तिम् ।  
सदाजीवनाचारसेवापरं तं दयानन्दमूर्तिं यतिश्रेष्ठमीडे ॥ ४
- उदारस्वभावं स्वभावप्रशान्तं स्वदेशप्रयाणं स्वधर्मप्रचारम् ।  
विदेशाटनं तं विदूरप्रबोधं दयानन्दमूर्तिं यतिश्रेष्ठमीडे ॥ ५
- शतायुःप्रसन्नैकसन्न्यासवर्यं सदाचार्यसम्पत्तिसम्प्राप्तिशिक्षम् ।  
विमुक्तिप्रदानैकसुज्ञानमार्गं दयानन्दमूर्तिं यतिश्रेष्ठमीडे ॥ ६
- गुरुत्यागराजेन्द्रशिष्योपगीतं सुपुष्पोपहारं दयानन्दनन्दम् ।  
सुसङ्गीतसत्काव्यसन्नूतिनन्दं दयानन्दसानन्दसद्वाक्प्रसादम् ॥ ७

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श्रीरामजयम्

ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः ।

## श्रीदयानन्दाष्टकम् ।

सरस्वतीकृपापात्रं दयानन्दसरस्वतीम् । यतिश्रेष्ठगुरुं वन्दे दयार्द्राक्षं स्मिताननम् ॥	१
वेदान्तसारसद्बोधं लोकसेवनसुव्रतम् । दयानन्दगुरुं वन्दे दयार्द्राक्षकृपाकरम् ॥	२
गीतासारोपदेशं च गीतसत्कविताप्रियम् । दयानन्दगुरुं वन्दे दयाङ्कितसुभाषितम् ॥	३
अद्वैतबोधकं वन्दे विशिष्टाद्वैतबोधकम् <sup>५</sup> । दयानन्दगुरुं वन्दे दयार्द्राननसान्त्वनम् ॥	४
दयाकूटं तपस्कूटं विद्याकूटविराजकम् । दयानन्दगुरुं वन्दे दयादिसुगुणाश्रयम् ॥	५
गङ्गातीरप्रबोधं च गङ्गापारतपस्थलम् । दयानन्दगुरुं वन्दे दयागङ्गास्रवास्रवम् ॥	६
परमार्थगुरुं वन्दे तत्त्वबोधनतल्लजम् । श्रीदयानन्दशिष्यार्यं शान्तसत्त्वगुणास्पदम् ॥	७
भारतश्रेष्ठरत्नं च सर्वलोकसुकीर्तितम् । दयानन्दगुरुं वन्दे अष्टकश्लोककीर्तितम् ॥	८

<sup>5</sup>The distinguished teacher of *Advaita*

गीतस्तोत्रप्रमोदाय ज्ञानाचार्याय मङ्गलम् ।  
वेदशास्त्रप्रवीणाय दयानन्दाय मङ्गलम् ॥

त्यागराजगुरुस्वामिशिष्यापुष्पाभिलेखनम् ।  
दयानन्दगुरुस्तोत्रं पठनीयं शुभप्रदम् ॥

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शुभमस्तु

*Oṃ*  
*ŚrīRāmajayam*  
*Oṃ SadguruŚrīTyāgarājasvāmine namo namaḥ|*

***Śrī Dayānanda Maṅgalāṣṭakam***

Auspiciousness unto Sri Dayananda:

1. The one whose lotus of heart is gold; the one who lives a hundred years; the one who is blissful; the one to be revered by *śatābhīṣeka*.
2. The one who has witnessed a thousand moons; the one of manifold glory; the one with a naturally smiling face.
3. The one of auspicious vision of the Ganga; the one whose is the fruit of bathing in the Ganga; the one whose residence is the *āśrama* on the banks of the Ganga.
4. The one who throws light on That Eternal Reality hidden in the Vedas and *Upaniṣads*; the one who knows the Reality of Truth in Vedanta.
5. The one radiant with pure knowledge; the *sādhu* whose mind is pure; the one who teaches the true principle of pure Reality.
6. The form of the six virtues like self-restraint and equanimity; the one who teaches the Gita, the expression of the Lord who is the delight of Lakshmi; the ascetic; the one who teaches the nature of the existing Reality; auspiciousness unto the one who is just as the name (*Dayā* and *Ānanda*).
7. The eloquent one, with the full grace of Sarasvati, who is latent in these *akṣaras* (letters); the one with the unfading garland of these *ślokas*.
8. The one for whom is this song by Pushpa, the disciple of Sadguru Sri Tyagabrahmam; the one in whom compassion and bliss are full; auspiciousness unto this one with long, full life.

***Oṃ***

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श्रीरामजयम्  
ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः ।

## श्रीदयानन्दमङ्गलाष्टकम् ।

शतकुम्भहृदञ्जाय शतायुर्मङ्गलाय च । शताभिषेकवन्द्याय दयानन्दाय मङ्गलम् ॥	१
सहस्राब्जसुदर्शाय सहस्रायुतकीर्तये । सहजस्मेरवक्त्राय दयानन्दाय मङ्गलम् ॥	२
गङ्गादर्शनपुण्याय गङ्गास्नानफलाय च । गङ्गातीराश्रमावासदयानन्दाय मङ्गलम् ॥	३
वेदोपनिषदागुप्तनित्यवस्तुप्रकाशिने । वेदान्तसत्यतत्त्वज्ञदयानन्दाय मङ्गलम् ॥	४
शुद्धज्ञानप्रकाशाय शुद्धान्तरङ्गसाधवे । शुद्धसत्तत्त्वबोधाय दयानन्दाय मङ्गलम् ॥	५
दमादिशमरूपाय यानन्दवाक्प्रबोधिने । स्वामिने <sup>६</sup> सत्त्वबोधाय यथानाम्ने सुमङ्गलम् ॥	६
अक्षरागुप्तसद्वाणीपूर्णप्रसादवाग्मिने । अक्षरश्लोकमालाय दयानन्दाय मङ्गलम् ॥	७
त्यागब्रह्मगुरुस्वामिशिष्यापुष्पासुगीतये । दयानन्दसुपूर्णाय पूर्णायुषे सुमङ्गलम् ॥	८

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शुभमस्तु

<sup>६</sup>The beginning of the first three *pādas* read as दयानन्दस्वामिने and the beginning of the fourth *pāda* completes the meaning

A floral offering at the *Adhiṣṭhānam* of Pujya Swamiji in Rishikesh



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श्रीरामजयम्  
ॐ सद्गुरुश्रीत्यागराजस्वामिने नमो नमः ।

## श्रीदयानन्ददशकम्

- परमाद्वैततत्त्वज्ञं ज्ञानानन्दप्रकाशनम् ।  
गीतोपनिषदासारं दयानन्दं नमाम्यहम् ॥ १
- लघुप्रवाहतत्त्वार्थं श्रोत्रानन्दश्रुतिस्रवम् ।  
घनस्वनप्रसक्तिं च वन्देहं तं दयार्णवम् ॥ २
- स्पष्टवागर्थसद्बोधं वागर्थयुक्तजीवनम् ।  
सत्त्वगुण्यप्रकाशं तं भजेहं भक्तिपूरणम् ॥ ३
- श्लोकसङ्गीतसामोदं श्लोकितापारसद्गुणम् ।  
शोकापोहनसुज्ञानं वन्देहं गीतकारकम् ॥ ४
- योगसारोपदेशं च ज्ञानयोगोपदेशकम् ।  
रागद्वेषविवर्जं तं वन्देहं तत्त्वबोधकम् ॥ ५
- अद्वैततत्त्ववाक्यार्थं अद्वितीयसुबोधनम् ।  
अद्वितीयैकसानन्दं तं वन्दे सत्यदर्शनम् ॥ ६
- ब्रह्मज्ञानप्रकाशं च ब्रह्मैक्यतत्त्वबोधनम् ।  
ब्रह्मानन्दप्रसादं तं वन्देहं सत्त्वभाषिणम् ॥ ७
- तर्कशास्त्रप्रवीणं च तत्त्वव्याख्यातृतल्लजम् ।  
दयानन्दगुरुं वन्दे दयानन्दसुरूपकम् ॥ ८
- दशमस्कन्दनाथोपदेशप्रमाणजीवनम् ।  
दशश्लोकनुतिप्रीतं तं वन्दे श्लोकसन्निधिम् ॥ ९

गङ्गाक्षेत्रसमाधिं तं गङ्गादर्शनविग्रहम् ।  
गङ्गालयमहापुण्यं दयानन्दं नमाम्यहम् ॥

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त्यागब्रह्मगुरुस्वामिशिष्यापुष्पाकृतार्पणम् ।  
दयानन्दगुरुस्तोत्रं परमार्थं शुभप्रदम् ॥

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शुभमस्तु

Pujya Swamiji's comments





N V Vathsan <nvvathsan@gmail.com>

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## Dayananda Panchakam

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swamini srividyananda <srividyananda@gmail.com>  
To: N V Vathsan <nvvathsan@gmail.com>

Mon, Aug 17, 2015 at 5:26 PM

Namaskaram Srivathsan & Pushpa.

Pujya Sri Swamiji had the "Dayananda Panchakam" recited in front of an audience of 1400 at the anniversary yesterday. Acharya Sri Swami Tattvavidanandaji (PH.D in Sanskrit) did the recitation. As a Sanskrit scholar, Swamiji praised ever aspect of the slokas. Rather than me elaborate on it, it would be more effective if you listen to it. I will let you know when the anniversary program is uploaded on to our website.

With regards,

Srividyananda



N V Vathsan <nvvathsan@gmail.com>

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## Bhujangam

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swamini srividyananda <srividyananda@gmail.com>  
To: "N.V.Vathsan" <nvvathsan@gmail.com>

Tue, Oct 6, 2009 at 6:35 PM

Dear Vatsan,

I went through some of the verses. They read well. Any stotram in bhujangam meter is very attractive. With Pushpa's inspired expression of rhythm and rhyme, the stotra appears in great splendour. Congratulation Pushpa!

With best wishes anda lvoe,

Swmai Dayanadna

[Quoted text hidden]



N V Vathsan <nvvathsan@gmail.com>

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## Mangalam

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swamini srividyananda <srividyananda@gmail.com>  
To: N V Vathsan <nvvathsan@gmail.com>

Fri, Aug 13, 2010 at 4:21 AM

Dear Pushpa & Vathsan,

Sri. Dayananda Mangalam is very good. We are planning to use this as a concluding item after all the rituals are over. Maharajapuram Ramachandran will teach them to some people who can sing the verses in madhyamavati.

Withbest wishes and love,

Swami Dayananda  
[Quoted text hidden]



N V Vathsan <nvvathsan@gmail.com>

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## Sri Dayananda Mangalashtakam (with new addition)

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swamini srividyananda <srividyananda@gmail.com>

Sat, Aug 14, 2010 at 2:09 PM

To: N V Vathsan <nvvathsan@gmail.com>

Dear Pushpa,

I got the additional sloka, which is very beautiful. I will wear the akshara sloka mala.

With best wishes and love,

Swami Dayananda

[Quoted text hidden]





N V Vathsan <nvvathsan@gmail.com>

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## Mangalastakam

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Agamananda Saraswati <agamananda.saraswati@gmail.com>  
To: N V Vathsan <nvvathsan@gmail.com>

Tue, Nov 11, 2014 at 6:19 PM

Dear Vathsan and Pushpa,

I am giving the Dayananda Astakam and Mangalastakam stotras to our teachers who teach our regular chanting, so that these stotras can also be included.

The whole stotra is a gift from Bhagavan and it is an offering to Bhagavan.

With best wishes and love.

Yours,

Dayananda

On Fri, Nov 7, 2014 at 7:52 PM, N V Vathsan <[nvvathsan@gmail.com](mailto:nvvathsan@gmail.com)> wrote:  
[Quoted text hidden]



N V Vathsan <nvvathsan@gmail.com>

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## Thank you for the verses

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swamini srividyananda <srividyananda@gmail.com>  
To: nvvathsan@gmail.com

Thu, Sep 11, 2008 at 8:02 PM

Dear Pushpa and Vathsan,

I received your namaskaram letter with the verses in time even though I am replying after a month. I am giving the verses to all our ashram people so that they can recite them on occasions.

With best wishes and love,

Swami Dayananda



N V Vathsan <nvvathsan@gmail.com>

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## Pujya Swamiji

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**Martha Doherty** <marthadoh@gmail.com>  
To: N V Vathsan <nvvathsan@gmail.com>

Wed, Mar 16, 2011 at 8:33 PM

Dear Vatsan,

I just now glanced through the stotras. I think I have to read them leisurely, but even at first glance, one can see that it is from the heart of Pushpa. And it is rhyming well.

With best wishes and love.

Yours,

Dayananda

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